

Preservation Roundtable

2020 Membership Renewal / New Member Application

The Preservation Roundtable is an informal gathering of historic preservation professionals and advocates founded in February 1969 by Fritz Gutheim. The Roundtable encourages a broad and vigorous discussion of topics important to historic preservation. Noted in *Keeping Time* by Roundtable cofounder William J. Murtagh, the luncheon is now a preservation institution in itself.

Besides libations, lunch, and opportunities to meet fellow professionals, the Roundtable provides an opportunity to introduce guests and make announcements about historic preservation activities. The Roundtable meets at The Arts Club of Washington (2017 I Street, NW, Washington, DC). Members receive notices by email and reservations are requested by the Friday prior to each event.

In 2020, Roundtable will offer four luncheons and two evening gatherings:

- **Wednesday, February 26, 12 noon, luncheon**
- **Wednesday, April 29, 6-8 p.m., evening gathering**
- **Wednesday, May 27, 12 noon, luncheon**
- **Wednesday, September 23, 12 noon, luncheon**
- **Wednesday, October 21, 6-8 p.m., evening gathering**
- **Wednesday, December 16, 12 noon, luncheon**

The cost of lunch is \$35 and includes salad or soup, main course, dessert, coffee, and drinks. The cost for evening gatherings is \$35 for *hors d'oeuvres* and non-alcoholic beverages; alcoholic beverages will be available at a cash bar. Event charges are payable by the day of the event. Members who make reservations and do not attend are billed. A special one-time rate of \$25 is available for young professionals, interns, and graduate students.

For renewing members, please complete and mail the form below with your dues payment by **January 15, 2020**. A **Preservation Roundtable Directory** is prepared each year. Administration of the Roundtable is a contribution by the staff of two nonprofit organizations, the National Preservation Institute and Preservation Action Foundation.

Member information is included in the Directory unless otherwise noted.

New member **Current information is correct** **Changes noted**

Name: _____ Name: _____

Title: _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____ - _____

Telephone: _____ Telephone: _____

Email: _____ Email: _____

Annual Dues [renew by **January 15** for 2020 membership]

- | | |
|---|--------------------------------|
| <input type="checkbox"/> Individual | \$40.00 |
| <input type="checkbox"/> Sustainer (4 lunches, individual membership, listing on www.npi.org/preservation-roundtable), and a \$20 donation to NPI/PAF) | \$200.00 |
| <input type="checkbox"/> Household (two listings in directory) | \$60.00 |
| <input type="checkbox"/> Institution (two listings in directory) | \$75.00 |
| <input type="checkbox"/> Additional Institution listings | # _____ @ \$25.00 each = _____ |
| Total | \$ _____ |

Check payable to: National Preservation Institute

Mail to: National Preservation Institute
P.O. Box 1702
Alexandria, VA 22313-1702

Questions: Jere Gibber
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www.npi.org/preservation-roundtable